



**IMPLEMENTATION OF SHARIA ECONOMY AS A MODEL
OF COMMUNITY EMPOWERMENT
MOSQUE-BASED**

Abdul Wahab¹

**Universitas Muhammadiyah Mataram, Mataram, Indonesia
abdul.wahab@ummat.ac.id**

Sulaiman Arsyad²

**Universitas Muhammadiyah Mataram, Mataram, Indonesia
sulaiman_arsyad@gmail.com**

Risma Syahrani³

**Universitas Muhammadiyah Mataram, Mataram, Indonesia
rismasyah@gmail.com**

Abstract

The mosque has a very strategic function in the Islamic community both as a place of worship and a media center for holistic development of people. This study describes the function of the mosque as the center of community empowerment activities and the factors that influence it in it. The research method uses qualitative descriptive methods through interviews, field notes, and documentation. The research site is Masjid at-Taqwa Harapan Permai Telagawaru Housing West Lombok. The results showed that Masjid Raya At-Taqwa Housing Harapan Permai Telagawaru West Lombok, represents a mosque that is able to revive the spirit of community empowerment movement in the field of religious spiritual, economic, educational, social, and cultural arts development. The success of mosque-based community empowerment activities in at-Taqwa Mosque is supported by adequate human resources depicted in the organizational structure of the ideal mosque management council and supported by effective communication capabilities of the da'i. This study recommends the importance of professionalism in the management of mosques and the importance of managing effective communication with both congregations and other stakeholders. This research enriches the study of the development of Islamic society, especially in the empowerment of mosque-based communities.

Keywords: Mosque, Community Empowerment, Housing

INTRODUCTION

Mosques have a strategic function in Islamic society. In addition to being a place of worship, the mosque also serves as a medium of holistic development of people. Rasulullah SAW built the first mosque in medina with the aim of enlightening the people and introducing divine treatises. Mosques are not only used to perform ritual worship activities such as congregational prayers, dhikr, reading the Quran, and praying but can also be used to carry out religious social activities in an effort to develop the Islamic community. Even today the existence of mosques becomes very potential, especially in empowering Muslims for every aspect of their lives.

The existence of the slogan back to the mosque became the initial inspiration for the emergence of the spirit of restoring the glory of Islam from the mosque. History has proven that the Prophet (pbuh) chose to build a mosque as the first step of his intention to build a civil society. The concept of the mosque at that time was not only limited to a place of prayer, or a place of gathering of certain community groups (kabilah), but the mosque became the central place of all public activities, namely the central education, politics, economy, social and cultural. Based on the accuracy of the Prophet, the mosque became a major part in the development of Muslims. This shows that mosques in Islam occupy a very important place in order to foster personal in particular and Muslims in general.

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The importance of the existence of mosques for the Islamic world in Indonesia is characterized by the development of the number of mosques and mosques. West Nusa Tenggara Province is the province with the largest number of mosques which is about 90 thousand more. The number of mosques is not directly proportional to the improvement of the quality of Islamic communities in West Nusa Tenggara, especially in the housing of

Bumi Harapan Permai Labuapi West Lombok. Whereas the majesty of the mosque does not lie in the beauty of its physical buildings alone, but rather how efforts to empower the mosque as a center of empowerment of people and the development of civilization.

The functioning of the mosque in improving the quality of the welfare of the people is expected. Mosques should be the basis of community development and empowerment. The mosque is expected to be the center of all community activities, both formal and informal activities. Mosques can be used as a means of improving the welfare of the community or people in achieving development goals, namely a fair, prosperous, and prosperous society born inwardly. Portrait of mosque-based community empowerment can be carried out through the participation of youth in mosque activities, holding various types of trainings and seminars conducted by academic community, making the mosque as a center of knowledge, empowering the poor who are the responsibility of the mosque and fostering the independence of the mosque.

In this study, we examined the empowerment of mosque-based communities in Harapan Permai Telaga Waru Labuapi Housing, West Nusa Tenggara with research studies at At-Taqwa Great Mosque, Harapan Permai Housing. This research has a kharakteristic element of novelty by reviewing all aspects of the function of the mosque in the framework of community empowerment activities by examining the factors that support the success of the mosque as a movement in realizing community empowerment.

The exotic, magnificent mosque infrastructure with mosque infrastructure accompanied by units of mosque activities equipped with At-Taqwa Business Center makes this mosque worthy as a protitife of mosque-based community empowerment research in Harapan Permai Telagawaru Labuapi Housing. The main purpose of this study is to describe the optimization of the function of at-Taqwa grand mosque in Harapan Permai Telagawaru Labuapi Housing as a center of community empowerment activities and factors that affect it.

Mosque-based community empowerment activities in this study can be interpreted as a mosque movement as a central force centered on the participation of Muhammadiyah Mataram lecturers and mosque administrators who have managed to make the mosque as an icon of religious destinations as well as being able to be the driver of community

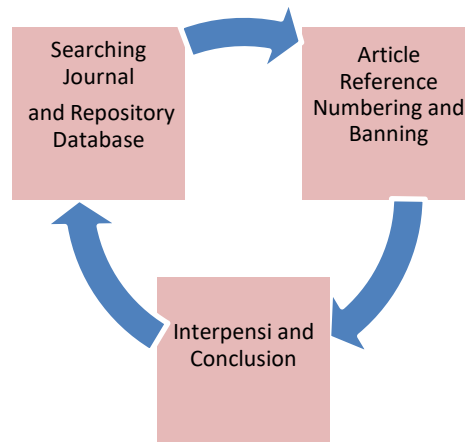
empowerment activities that are able to increase independence, welfare and improve the quality of life better.

RESEARCH METHOD

This research is qualitative research. This descriptive qualitative research uses phenomenological approaches and case studies. Primary and secondary data are taken from people involved in activities in the mosque, they are informants who experience directly all activities carried out in the mosque. Data collection techniques are conducted through an in-depth interview process with the management of DKM Housing Mosque Permai Harapan Labuapi West Lombok) as a center of activities located in Permai Harapan Telagawaru Labuapi Housing, West Lombok.

Researchers also make direct observations and engage in such activities, then conduct documentation studies to retrieve some of the necessary data. In this study, data analysis was conducted gradually starting from classifying data, grouping data in order of priority, reducing data that is considered irrelevant from the object of study, analyzing data sequentially, structured, and systematically, and the latter is analyzing data. In this study, the author also explained the plan of research activities in the form of activities to the community that were carried out for approximately 40 days at At-Taqwa Mosque located in Permai Harapan Labuapi Housing, West Lombok.

Figure 1
Framework



RESULTS AND DISCUSSION

Mosque-Based Community Empowerment

Community empowerment activities in the mosque at-Taqwa Harapan Permai Labuapi Housing will be elaborated in several aspects, namely in the fields of religion, education, economy, social and cultural arts. As the origin of the word power or "power" in English, the empowerment referred to in this study is similar to the understanding expressed by The Webster & Oxford English Dictionary namely to give ability to or to enable or efforts to enable and establish society (Mubyarto, 2000: 263). In this context, the empowerment in question is the efforts of the mosque manager (DKM) in expanding the function of the mosque for the benefit of the people. The empowerment of the mosque carried out by DKM At-Taqwa Housing Harapan Permai Labuapi begins with the revitaliasation of the function of the mosque. Revitalization of the function of the mosque is carried out through efforts to shift the paradigm from a mosque as a place of prayer to a mosque as the center of civilization. As the center of civilization, mosques have a crucial role in shaping, advancing and empowering their communities. Community empowerment is an urgent thing to do today considering the strategic role that the mosque has is very large for the benefit of the development of the people when managed responsibly. History has also proven that the mosque has managed to build civilization and the glory of Muslims.

Therefore, reforming the management of mosque management in a more productive and professional manner is needed in order to empower the community. First, Optimization of empowerment on Religious Aspects. The religious aspect is the core of all mosque activities. All activities that become the development of mosque empowerment program must be started and based on this core. The core of palin's first and foremost religious activity is the implementation of prayer. Indicators of life and the absence of a mosque can be seen and the life of the prayer activities in the mosque.

The routine activity of five-time congregational prayer has been running from the beginning of the construction of the mosque until now. The number of jama'ah also increases every year along with the revitalization of the mosque to At-Taqwa with the mining of adequate infrastructure facilities in it. In addition to the main activities outlined above, the following are also elaborated routine activities carried out in the great mosque of At-Taqwa in terms of reviving the mosque and prospering it.

Routine religious spiritual empowerment activities held at the great mosque at At-Taqwa Housing Harapan Permai Labuapi include:

The implementation of dawn lectures after dawn prayers congregation. Routine activities have been carried out for 47 years, starting in 1970. The activities of the dawn lecture give double meaning. For the board, this routine activity has had a lot of positive impact. In addition to the reason for the mosque's life, this activity also "revives" the mosque from the financial aspect. The number of worshipers both mukim and migrants have also contributed to the life and livelihood of the mosque.

For the worshippers themselves, this activity can be used as an oasis of mental conditioning in the early morning before carrying out daily activities. There are daily souvenirs that can be taken home after the mosque in the form of a treasury of knowledge and studies in order to improve the quality of faith and taqwa. The material of the dawn lecture delivered varies with direct concern to the aspect of the needs of the people by being filled from various selected speakers who are deliberately invited to deliver the morning lecture material.

The dawn movement of congregations is carried out on every 4th week of each month. This activity was initiated by DKM Masjid together with the Matara city government through the Mayor's circular number 451.11/SE.005/ASS. PEMKESRA on The Call for Timely Prayer and Morning Prayer congregation followed by all levels of society. This program is very good and effective in order to realize the religious Harapan Permai Labuapi Housing and increase the togetherness of its citizens in religious activities with the help of the role of the city government in socialization activities in the form of appeals and recommendations to the entire community of Harapan Permai Labuapi Housing.

The strengthening of umara in religious activities shows the synergy of ulama-umara which will have an impact in the process of strengthening society in the nation and state. This activity at the same time reflects that religion and state are an inseparable unity. The dawn movement of this congregation provides its own magnet for the people of Harapan Permai Labuapi Housing and its surroundings with the presence of city government leaders such as the mayor, deputy mayor and its ranks and the presence of charismatic figures from national figures, scholars, and prominent habaib who have been deliberately invited specifically to give early morning lecture materials.

The dawn lecture movement became more vibrant and attended by many worshippers with free meals for worshippers with the mayor by providing breakfast up to 1000 portions accompanied by free health check that is in demand by worshippers and there is a bazaar of cheap groceries at affordable prices facilitated from CSR activities of companies in collaboration with At-Taqwa.

Weekly study. This study is a comprehensive study of Islam. This event is held on every Sunday, Monday night ba'da Isha. This weekly regular study adds encouragement and spirit for the manager in particular and Jemaah in general. With his style of lectures and characteristics, this charismatic cleric can be a role model as well as a source of knowledge for the people of Cirebon in maintaining, maintaining and improving the spirit of religion in Harapan Permai Labuapi Housing

Tablig Akbar activities by bringing habib and national scholars in welcoming religious holidays such as the new year hijriah. This activity has become routine and cultured. Its existence has had an immeasurable positive impact. In addition to being anticipated by the congregation, the presence of national-level clerics and habibs has become a magnet in itself so as to suck up a large number of worshippers. Another positive impact was felt by traders who took part in this activity. It is economic law that having a large crowd somewhere will be the center of money turnover and other economic activities. There are people, there are sellers, there are buyers and there are economic transactions.

There are abundant blessings in every mass activity like this. This shows that the activities of the mosque have manifestly empowered the people directly. Second, Optimization of Education Empowerment. Education is an important part of people's civilization. The existence of the mosque should have a big part in improving the quality of education of its people. Aware of that, the administrator of the great mosque At-Taqwa Harapan Permai Labuapi Housing took a role to advance education in Mataram City through the following activities: 1) mosque library as a means and medium for improving the knowledge and interest of reading pilgrims. The library is the repository of science. The more people visit and read in the library, the more knowledge and insight they have. The existence of the library is considered to play an important role in improving the quality of education in Mataram City. Therefore, completing the collection and reading resources in the library is very noticed by the administrator. From day to day, the number of book

collections is increasing, especially religious books, early childhood education, general knowledge books. The mosque administrator received donations of wakaq books from worshippers and the community for the addition of library book collections. Every day there are also many worshippers who read books in the mosque library which is located on the terrace of the mosque close to the place of ablution; 2) Religious education facilities for children such as: RA AtTaqwa, TKQ At At-Taqwa, TPQ At-Taqwa, and RTQ At-Taqwa. The existence of religious educational institutions shaded by mosques is perceived to benefit the surrounding community. This is evidenced by the increasing number of students from year to year. The existence of religious educational institutions for an early age is considered very important considering their golden age. Parents are very helpful especially in terms of education and moral coaching from an early age. the trust and good reputation of the congregation and the community of Harapan Permai Labuapi Housing towards At-Taqwa provides support to the interests and desires of the pilgrims to send their daughter's son to at-Taqwa educational institution which is believed to have professional management and supported by adequate teachers in their fields; And 3) Pesantren Digital Preneurship. This activity was initiated by DKM in collaboration with Bank Indonesia (BI) Cirebon and became the current trend as the mosque's flagship activity. This activity aims to print independent entrepreneur students. This activity is very relevant to hear the development of today's technology. In addition to understanding and practicing entrepreneurship, students are expected to master digital media that will be used as a marketing medium. The cost provided by BI in this activity amounted to Rp 100,000 million for 8 months to empower young people to drop out of school and have an online-based business.

The presence of the mosque as a center of excellent that always tries to meet the needs of worshipers by building cooperation with stakeholders makes this mosque got a place so close to the hearts of worshipers and the community Housing Harapan Permai Labuapi Empowerment on the educational aspect points to the ability of people to meet their basic needs and free from ignorance that causes conditions of helplessness so as to increase income and participate in am the development process. Mosque serves as the center of civilization and culture should be able to provide improved quality of education by supported by the facilities of library mosque to foster interest in reading and sources of knowledge.

Mosques as the basis of transformation and empowerment of the people give great attention to improving the quality of education by establishing educational institutions and the provision of children. Educational values in the educational aspect are no doubt. The educational process from each side and part contains its educational value. The provision of educational institutions for the community gathers all those values. The provision of learning media in the form of libraries is part of efforts to improve the quality of public education and can be ensured in it there is educational value built. Even digital-based entrepreneurship training can not be separated from educational value. There is a process of learning, guidance and direction as well as signs of the use of sound and profitable technology. It's also part of the educational value. Economic Empowerment.

The economic empowerment activities of the mosque that have been conducted at the Mosque at Taqwa Housing Harapan Permai Labuapi: 1) Management of the mosque charity box. Charity boxes, both permanent and car-generating, are the main medium for generating public funds. The income from the charity box is not less than Rp 15,000,000 million every month. In terms of the prosperity of the mosque, the income from the charity box worth it can be said to be very successful. The mosque's income from the charity box is contributed by the number of pilgrims who come to Harapan Permai Labuapi Housing in addition to the number of worshipers who come back and forth every day. The mosque's income from the charity box makes the mosque's cash continue to grow which makes the manager have flexibility in using the funds, both for physical and non-physical development; 2) Laziswa At-Taqwa Institute. This agency is tasked to collect zakat, infak and shadaqah from the benefactors for the development of mosques and the needs of the surrounding community. The amount of donations obtained each year is not less than Rp 50,000,000. Community deposit funds are allocated to the rightful. Allocation of funds spent from this post for scholarship activities for students and students who can not afford in the first year, compensation for orphans, travelers who run out of supplies, bina mualaaaf, bina musala and so on; 3) Primkopjamas Cooperative for every manager and member of AT-Taqwa SMEs who can raise grants for the welfare of members and the provision of qurban animal facilities that are quite high in interest and increase every year. Board members can also purchase basic necessities through cooperatives at affordable prices and benefit from the remaining annual business results obtained; 4) Islamic Guets House which

has 7 bedrooms and can be rented out to guests. This inn is the right choice because the price is affordable and adequate facilities and its location in the mosque environment so as to provide convenience for those who have an agenda of activities such as seminars, wedding receptions and islamic da'wah gebyar held in the mosque environment; And 5) Convention Hall and meeting rooms that can be rented out for seminars, weddings, and other activities. Convention Hall is an alternative choice for today's community to hold seminars, training (workshops), and wedding receptions because of its strategic location in the city center and the cost is relatively cheaper than other places in star hotels are also supported by its place in the mosque environment that is a religious tourist destination Harapan Permai Labuapi Housing.

The economic empowerment activities of the people carried out at the At-Taqwa Mosque are in line with the effectiveness of the prophet's preaching to build an independent Muslim community with the growth of social institutions. Mosque-based community empowerment activities are expected to foster the spirit of entrepreneurial spirit and create creativity in increasing people's income and improving the quality of life so as to avoid poverty or inability to perform their roles and functions properly in the community.

CONCLUSION

Empowerment of mosques in improving the economy of the community saat is becoming a trend in major cities considering that there has been a lot of revitaliation of the function of mosques as economic empowerment of the people with a congregation-based so that the mosque occupies a strategic position in improving the economy of the people. Educational values that exist in the economic aspects are found in the management of economic fields and their allocation. Such a people's fund must be managed properly and properly. It takes people who have high integration in addition to experts in finance and managerial. In addition, educational value will also be seen in the ministry. The use and optimization of guest house and Covention Hall functions should be different from others especially in terms of packaging and service. A high ethical statndar is required in order to appear its Islamic principles and values. Fourth, Optimization of Social Empowerment.

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